NEW JERSEY HISTORIC TRUST Wednesday, December 18, 2024

Board of Trustees Quarterly Meeting 10:00 A.M. – 12:00 P.M.

Virtual:

Join Zoom Meeting

https://zoom.us/j/92898742324?pwd=TbHC367otaZmVUZDbrkWGHANjl0YJO.1

Meeting ID: 928 9874 2324
Passcode: 758831
One tap mobile
+16465588656,,92898742324#,,,,*758831# US (New York)
+16469313860,,92898742324#,,,,*758831# US

Meeting ID: 928 9874 2324 Passcode: 758831

AGENDA

Call to Order

Open Public Meetings Act

Roll Call

Approval of Minutes *September 2024**

Public Comment

Communications

Reports of Officers

- Chair
- Vice-chair
- Treasurer
- Secretary

Executive Director's Report

Report of Department of Community Affairs

Report of Department of Environmental Protection

Report of Department of Treasury

Reports of the Standing Committees

Executive Committee

• Report from the Grants & Loans Committee

Requests for Extension: *

Grantee: Washington Township Land Trust **Project:** Obadiah La Tourette Grist and Saw Mill

Grant Award No.: 2021.0026

Grantee: Washington Township Land Trust **Project:** Obadiah La Tourette Grist and Saw Mill

Grant Award No.: 2022.0020

Grantee: Borough of High Bridge

Project: Solitude House **Grant Award No.:** 2022.0029

Grantee: Hamilton Partnership Project: Paterson Great Falls Grant Award No.: 2022.H074

Grantee: City of Atlantic City

Project: Fire Station #4

Grant Award No.: 2022.0007

Grantee: New Jersey Community Development Corporation

Project: First Presbyterian Church of Paterson

Grant Award No.: 2020.2073

Grantee: Allaire Village, Inc.

Project: Deserted Village of Allaire

Grant Award No.: 2019.1020

Grantee: Monmouth County Historical Association

Project: Allen House

Grant Award No.: 2022.0043

Grantee: Gloucester County Historical Society

Project: Moravian Church **Grant Award No.:** 2019.1009

Grantee: Borough of Fanwood

Project: Fanwood Railroad Station Complex

Grant Award No.: 2022.0052

Grantee: Liberty Hall Museum, Inc.

Project: Liberty Hall

Grant Award No.: 2022.0050

Grantee: City of Trenton

Project: Mansion House (Ellarslie) **Grant Award No.:** 2022.0078

- Acquisitions and Easements
- Legislation & Policy/Strategic Planning
- Education and Outreach
- Fiscal Oversight

Unfinished Business

New Business

Adoption of 2025 Meeting Dates*

March 12 June 25 September 25 (Annual Meeting) December 17

Public Comment

Adjournment

Next Meeting Date & Location: March 12, 2025 Virtual

^{*}Denotes items for Board vote